

From: Robert Rutkowski <r_e_rutkowski@att.net>
Sent: Friday, November 4, 2022 9:18 AM
To: !FHFA Web Master
Cc: Keith Abouchar
Subject: [EXT] FHLBank System at 100: Focusing on the Future

CAUTION: External Sender

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Sandra L. Thompson, Director
Federal Housing Finance Agency
Constitution Center
400 7th Street, SW
Washington, D.C. 20219
Phone: 202-649-3800
Fax: 202-649-1071
FHFAwebmaster@FHFA.gov

Re: FHLBank System at 100: Focusing on the Future

Dear Director:

AFREF sent comments calling on the Federal Home Loan Banks to substantially increase funding for the Affordable Housing Program, and enact executive compensation reform if the banking system is going to continue to benefit from significant public subsidies.

Comments:

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fourfinancialsecurity.org%2Fwp-content%2Fuploads%2F2022%2F11%2F10.31.22-housing-FHLB-comment.pdf&data=05%7C01%7CVanessa.Loggins%40fhfa.gov%7C2b0f96c6aa5c4c6030f908dabe674a45%7C0aebef204ba040eb93d637c168a45667%7C0%7C0%7C638031648088272580%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikk1haWwiLCJXVCi6Mn0%3D%7C1000%7C%7C%7C&sdata=xm0AvEut%2FqSdVkX1v5%2FTXTXI3OaRVlpM%2FUA8wY6hJVQ%3D&reserved=0>

Take time to review these comments and give them the weight they deserve.

Yours sincerely,
Robert E. Rutkowski

cc:
Legislative Correspondence Team
1705 Longworth House Office Building
Washington DC 20515

Office: (202) 225-4131
Fax: (202) 225-4300
keith.abouchar@mail.house.gov

2527 Faxon Court
Topeka, Kansas 66605-2086
P/F: 1 785 379-9671
E-mail: r_e_rutkowski@att.net